



# City of Marietta

205 Lawrence Street  
Post Office Box 609  
Marietta, Georgia 30061

## Meeting Agenda

### PARKS, RECREATION AND TOURISM COMMITTEE

*Michelle Cooper Kelly, Chairman*

*Stuart Fleming, Vice Chair*

*Anthony Coleman*

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Wednesday, February 25, 2015

Council Chamber

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*Immediately Following the Personnel and Insurance Committee*

#### CALL TO ORDER:

#### MINUTES:

**20150063      Regular Meeting - January 28, 2015**

Review and approval of the January 28, 2015 regular meeting minutes.

#### BUSINESS:

**20150146      PAL Report**

PAL Report for January, 2015.

**20150130      2009 Parks Bond Updates**

Progress report of projects funded by the 2009 Parks Bond

#### ADJOURNMENT: